| (to b                                                                                                                                                                                                                                          | CANDIDATE'S REPO                                                                                    |                                                                                                                                    |                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. Qualifying Name and Address of Gandidate Eightest H. Lampkinst 73.93 Waterwood Dead Greenwood, La. 7033                                                                                                                                     | Office Sought (Include tibe of office as well as parish, city, town and/or election district.)      | OFFICE USE O                                                                                                                       | 0700984                                       |
| 3. Date of MARCH 9. 2. Primary MARCH 9. 2. This report covers from MARCH 1. 2.0                                                                                                                                                                | 004 through <b>FERRUARY 8</b> , 2007                                                                |                                                                                                                                    |                                               |
| 4. Type of Report:  180th day prior to primary  90th day prior to primary  30th day prior to primary  10th day prior to primary  10th day prior to primary                                                                                     | 40th day after generalAnnual (future election)Supplemental (past election)Amendment to prior report | 26                                                                                                                                 | 5                                             |
| 5. FINAL REPORT If:                                                                                                                                                                                                                            | ter the election AND all loans and debts paid                                                       | OFEB 12                                                                                                                            | #50000<br>#500000<br>#50000000000000000000000 |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and toen associations, or money market mutual fund as the depository of all campaign funds.)  PEOPLE'S STATE DANK  GREENWOOD, LA 71033 | 7. FUB Name and Address of Tressurer SHORLEYS, WAMPKINS 7393 WARRENWOOD DRIVE GREENWOOD, WA. 71033  | PH 2: 11                                                                                                                           |                                               |
| 9. Name of Person Preparing Report GEOR<br>Daytime Telephone 318-686-                                                                                                                                                                          |                                                                                                     |                                                                                                                                    |                                               |
| 10. WE HEREBY CERTIFY that the information<br>achedules is true and correct to the best of our kniexpenditures have been made nor contributions recitist no information required to be reported by the Loubeen deliberately crnitled.          | owledge, information and belief, and that no<br>elved that have not been reported herein, and       | FOR PRINCIPAL CAMPAIGN C     Name and address of principal acommittee, committee's chairperso committees, if any (use additional s | ampaign<br>n, and subsidiery                  |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)                                                                                                                                | ( <u>518</u> ) 938-1070<br>Daytime Telephone                                                        |                                                                                                                                    |                                               |
| Signature of Transporer                                                                                                                                                                                                                        | (3(8) 938-1070<br>Daytime Telephone                                                                 | 500                                                                                                                                |                                               |

## **SUMMARY PAGE**

| RECEIPTS                                        | This Period         |
|-------------------------------------------------|---------------------|
| Contributions (Schedule A-1)                    |                     |
| 2. In-kind Contributions (Schedule A-2)         |                     |
| 3. Campaign paraphernalia sales of \$25 or less | 2034M034 S205 4N D- |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         |                     |
| 5. Other Receipts (Schedule A-3)                |                     |
| Loans Received (Schedule B)                     |                     |
| 7. Loan Repayments Received (Schedule D)        | 2                   |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)               |                     |

| DISBURSEMENTS                                    | This Period |
|--------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                   |             |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            | 52 9, 400   |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | #.C         |

| FINANCIAL SUMMARY                                                                                                                                | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 95.34  |
| 15. Plus total receipts this period (Line 8 above)                                                                                               |        |
| 16. Less total disbursements this period (Line 13 shows)                                                                                         | 95.34  |
| 17. Less in-kind contributions (Line 2 above)                                                                                                    |        |
| 18. Funds on hand at close of reporting period                                                                                                   | -0-    |

## **SUMMARY PAGE (continued)**

| Amount | INVESTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|        | Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | A CONTROL OF THE CONT |

|     | SPECIAL TRANSACTIONS                                                                                                                                                            | This Period                  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on<br>Schedules A-1 or B.)                             |                              |
| 22  | Contributions received from political committees (From Schadules A-1 and A-2)                                                                                                   | 6.000.0025 ABS 0.000.0004455 |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schadula A-1.)                    |                              |
| 24. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 5                            |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                      | *                            |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 28 USC 170(c), given to a charitable organization as defined in 28 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 359, Page Rev. 3-30

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report Information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                  | 2. Expenditures this f<br>a. Date(s) | Reporting Period<br>b, Purpose(s)                 | c. Amount(s) |
|----------------------------------------------------------------|--------------------------------------|---------------------------------------------------|--------------|
| GEORGE M. THATERSON<br>P. O. BOX 8472<br>SHREWEPORT, LA. 71848 | 2-8-07                               | Accountant work<br>During entere terre            | 95.34        |
|                                                                | 3                                    |                                                   |              |
|                                                                | . 6                                  |                                                   |              |
|                                                                | 710                                  |                                                   |              |
|                                                                |                                      |                                                   |              |
|                                                                |                                      |                                                   | No.          |
| 2410                                                           |                                      |                                                   |              |
|                                                                |                                      |                                                   | 52           |
| 3. SUBTOTAL (optional)                                         | 1900 To                              | - <del>                                    </del> | . 05-24      |
| 4. TOTAL (optional - complete only on last page of this        | schedule)                            | PARTONIC NO. SE                                   | 95.34        |